# Harvest Ridge Community Development District

**Board of Supervisors:** 

Michael Valle, Chairman Gary L. Colglazier, Vice Chairman Jose Falcon, Assistant Secretary Felix Leno, Assistant Secretary Dawson Ransome, Assistant Secretary Staff:

Brian Lamb, District Manager Bryan Radcliff, District Manager Vivek K. Babbar, District Counsel Tonja Stewart, District Engineer

## Regular Meeting Agenda Tuesday, September 9, 2025 – 11:00 a.m.

The Regular Meeting of Harvest Ridge Community Development District will be held at Springhill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run Land O' Lakes, FL 34638.

Microsoft Teams meeting: Join the meeting now

Meeting ID: 251 274 191 772 2 Call in: +1 (646) 838-1601

Passcode: Ye9C4fu3 Phone Conference ID: 856 361 671#

- 1. Call to Order/Roll Call
- 2. Public Comment Period
- 3. Business Items
  - A. Harvest Ridge Quit Claim Deed from Lane Road Project to CDD Platted Easements
  - **B.** Harvest Ridge Special Warranty Deed from Lane Road Project to CDD (Platted Common Area Tracts)
  - C. Consideration of Additional Service Visit
  - **D.** Consideration of Quarterly Pond Mowing
  - E. Yellowstone Landscape Proposal #596867 for Cleanup
  - F. Complete IT Service & Solutions Proposal for Direct Email
  - G. Consideration of 60-Day Improvement Notice
  - H. Cypress Creek Aquatics Aquatic Management Agreement Amendment No. 1
  - I. Discussion of Pool Rules & Signage
  - J. Discussion of Access Readers/Cameras
  - K. Consideration of Sidewalk Repairs

**District Office:** 

**Meeting Location:** 

Pan Am Circle, Suite 300 Tampa, FL 33607 (813) 873-7300 In person: 16615 Crosspointe Run Land O' Lakes, FL
Participate remotely: Microsoft Teams Join the meeting now
OR dial in for audio only (646) 838-1601
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### 4. Consent Agenda Items

- **A.** Approval of Meeting Minutes (August 12, 2025 Public Hearing & Regular Meeting Minutes)
- **B.** Acceptance of Financials (July 2025)
- C. Acceptance of the Check Registers (July 2025)
- **D.** Consideration of Operations and Maintenance Invoices (July 2025)

### 5. Staff Reports

- A. District Counsel
- **B.** District Engineer
- C. District Manager
  - 1. Field Inspection Report (August 2025)

## 6. Other Business, Updates, and Supervisor Comments

### 7. Adjournment