Harvest Ridge Community Development District

Board of Supervisors:

Carla Tabshe, Chairman Tony Tabshe, Vice Chairman Eric Davidson, Assistant Secretary Dawson Ransome, Assistant Secretary Jack Tabshe, Assistant Secretary Staff:

Bryan Lamb, District Manager Bryan Radcliff, District Manager Vivek K. Babbar, District Counsel Tonja Stewart, District Engineer

Regular Meeting Agenda Tuesday, June 10, 2025 – 11:00 a.m.

The Regular Meeting of Harvest Ridge Community Development District will be held at Springhill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run Land O' Lakes, FL 34638.

Microsoft Teams meeting: <u>Join the meeting now</u>

Passcode: Ye9C4fu3 Phone Conference ID: 856 361 671#

- 1. Call to Order/Roll Call
- 2. Public Comment Period
- 3. Business Items
 - **A.** Consideration of Board Resignations
 - **B.** Consideration of Resident Resumes for Open Vacancy Seats
 - 1. Paolo Aliaga Resume
 - 2. Gary L. Colglazier Resume
 - 3. Jose Falcon Resume
 - 4. Felix B. Leno Resume
 - 5. Nestor Odukoya Resume
 - **6.** Michael Valle Resume
 - 7. Roy W. Wright Resume
 - C. Consideration of Resolution 2025-03; Re-Designating the Officers
 - **D.** Consideration of the Harvest Ridge Proposed FY2026 Budget
 - **E.** Consideration of Resolution 2025-04; Approving Proposed FY2026 Budget and Setting Public Hearing

District Office:

Meeting Location:

Pan Am Circle, Suite 300 Tampa, FL 33607 (813) 873-7300 In person: 16615 Crosspointe Run Land O' Lakes, FL Participate remotely: Microsoft Teams Join the meeting now OR dial in for audio only (646) 838-1601 Meeting ID: 251 274 191 772 2

Passcode: Ye9C4fu3

- **F.** Consideration of the Recreational Facilities Policies & Pool Rules
- G. Consideration of Registered Voter Count
- H. Ratification Street Depression Proposals

4. Consent Agenda Items

- **A.** Approval of Meeting Minutes (March 11, 2025 Regular Meeting)
- **B.** Acceptance of Financials (*February 2025 April 2025*)
- C. Acceptance of the Check Registers (February 2025 April 2025)
- **D.** Consideration of Operations and Maintenance Report (*February 2025 April 2025*)

5. Staff Reports

- A. District Counsel
- **B.** District Engineer
- C. District Manager
 - 1. Field Inspection Report
 - 2. Cypress Creek Aquatics Environmental Services

6. Other Business, Updates, and Supervisor Comments

7. Adjournment